MEETING MINUTES

Name of Group	o: Community Health Council			
Date: 02/04/1	5, 8:00 am to 9:30 am			
Attendees	 Members present: Kristy Altman (Chair), Executive Director, Knoxville Track Club Ellen Zavisca (Chair-elect), Senior Transportation Planner, Regional Transportation Planning Organization Karen Pershing (Past Chair), Director of Community Initiatives, HealthCare 21 Business Coalition Kindall Aaron, Coordinator, Childhood Obesity Coalition/ETCH Dr. Martha Buchanan, Director, Knox County Health Department Jim Dickson, President & CEO, YMCA of East Tennessee Lara Fleming, Operations Officer & Director of HR, The Trust Company Gaye Fortner, President & CEO, HealthCare 21 Business Coalition Pam Frye, Chief Program Officer & Adoption Services Director, Harmony Family Center Melissa Knight, Executive Director, InterFaith Health Clinic Dr. Laurie Meschke, Associate Professor, University of Tennessee Department of Public Health Dr. Joe Miles, Assistant Professor, University of Tennessee Department of Public Health Dr. Joe Miles, Assistant Professor, University of Tennessee Department of Psychology Karen Tindal, community volunteer Amanda Weber, Grant Writer/Special Projects, Remote Area Medical Other/Guests: Fiona McAnally, Program Manager for health planning, Knox County Health Dept Myers Morton, Deputy Law Director, Knox County Law Office Erin Read, Together Healthy Knox Coordinator, Knox County Health Dept Name: Erin Read, Knox County Health Department 			
Recorder				
TOPIC	Discussion	ACTION or Follow up	WHO	
1. TN Open Meetings Act	 Myers Morton, Deputy Law Director with the County Law Office, gave an overview of the Tennessee Open Meetings Act and how it applies to the CHC. 	Ensure CHC procedures comply with Open Meetings Act	Erin & Exec Committee	
2. Approve minutes from Jan. meeting	 Key discussion points: No changes to minutes. Decisions made: Motion to approve: Jim Dickson Second: Karen Pershing Minutes approved unanimously. 			
 Update: Nominating Committee 	 Key discussion points: CHC members will vote for new community member & chair-elect, and to approve Farragut Mayor's appointment, at the March CHC meeting. 			





4. Final CHIP	Key discussion points:	Provide any	СНС		
and action	• Final printed CHIP is ready.	comments	members		
team	 CHC members are asked to comment on a planning template 	on planning	members		
update	document for action teams by Feb. 19 (will receive via email).	template			
upuate	• The Community Health Improvement Committee has finished its	between			
		Feb 12 & 19			
	work, so it will go dormant at this point. Key discussion points:	Draft letter,	Staff		
5. Policy &		-	Stall		
Advocacy Committee	• The P&A Committee requests that the CHC write a letter to the	keep an eye on HB			
Update	Knox County delegation in Nashville in opposition to House Bill 1650/Senate Bill 1716.	1650/SB			
Opuate		1716			
	 This bill would prohibit the use of state funds for bike and pedestrian infractivity. 	1/10			
	pedestrian infrastructure.				
	Decisions made:				
	• Motion: Ellen Zavisca moved to ask staff to draft a letter in				
	opposition to HB 1650/SB 1716 and send it to the Knox County				
	delegation on behalf of the CHC if the bill keeps moving.				
	• Martha Buchanan amended the motion such that the letter will be				
	shared with the CHC once it is drafted.				
	• Second: Martha Buchanan				
	Motion approved unanimously.				
Announceme	• Ellen Zavisca announced East Tennessee Quality Growth's 2016 Plain Talk conference, April 28, all				
nts	day at the Airport Hilton.				
	Martha Buchanan announced that both the City of Knoxville and the Community Design Center are				
	applying for the Robert Wood Johnson Foundation's Invest Health grant. The Knox County Health				
	Dept is supporting both applications.				
	• The Executive Committee is forming a Sustainability Committee to plan what the CHC will look like				
	in the future, and what will make the Council sustainable in the long term. Anyone interested in				
	serving please email Kristy Altman.				
	Amanda Weber announced the Knoxville RAM clinic this weekend. The second s	•	-		
	vaccine, and RAM's Healthy Initiatives program will be distributing a variety of health information				
	resources.				
	• Kristy Altman announced that the CHIP has been presented to the MPC and the City Council, and				
	sent to the County Commission as well.Kristy also gave an update on the United Way's upcoming health funding cycle. The RFP will be out				
	soon. The committee that drafted the health goals has integrated the CHIP goals and objectives.				
Adjourn	Next meeting: March 3, 2016, 8am to 10am, Cansler Family YMCA, 616	Jessamine Stre	et		



